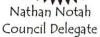


COYOTE CANYON CHAPTER The Navajo Nation

"Home of Chief Manuelito"



Sherylene Yazzie President Evelyn Morris Vice President Sharon Ann Warren Secretary-Treasurer Isaiah Tom Tsosie Grazing Officer

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COYOTE CANYON CHAPTER
REGULAR CHAPTER MEETING
Marshall Plummer Memorial Hall
September 17, 2023
9:00 A.M.
AGENDA

I. ORDER OF BUSINESS:

- a. Call meeting to order
- b. Registration Sign in
- c. Invocation
- d. Accepting and Approval of the Agenda dated August 16, 2023.
- e. Accepting and Approval of the Minutes dated August 16, 2023.
- f. Accepting and Approval of Financial Report for month ending August 31th, 2023.

II. NEW BUSINESS:

COY-23-09-081 – Resolution to ratify the previous resolution numbered COY-23-09-065.

Motioned by:

Seconded by:

vote:

2. COY-23-09-082 - Resolution requesting for Flood Zone, feasibility study, plan, design and construct.

Motioned by:

Seconded by:

Vote:

3. COY-23-08-083 – Recommending approval for the Coyote Canyon Chapter Officials and Grazing Officer to attend and participate in the Coyote Canyon Community Land Use Planning Committee meetings.

Motioned by:

Seconded by:

Vote:

 COY-23-09-84 – Recommending approval for the three (3) Coyote Canyon Chapter CLUPC members to attend the Workshop on Local Governance on September 12, 2023, in Winslow, Arizona.

Motioned by:

Seconded by:

Vote:

5. COY-23-09-085 – Recommending approval to include in the FY 2024 Budget for a Planner, Project Manager and Community Assessment Surveyors.

Motioned by:

Seconded by:

Vote:

6. COY-23-09-086 – Recommending approval to extend the Coyote Canyon Chapter Scholarship to September 30, 2023 and to expedite the check approval process.

Motioned by:

Seconded by:

 COY-23-09-087 – Support Resolution to continue to support our Gallup McKinley County School Board Mr. Kevin Mitchell for re-election.

Motioned by:

Seconded by:

Vote:

 COY-23-09-088 – Supporting resolution recommending and requesting for a Running Trail for our community member who run for fitness.

Motioned by:

Seconded by:

Vote:

III. CHAPTER OFFICIALS AND OTHERS: Council Delegate, Chapter Officials, School Board, Grazing Official, CHR, CSC.

VI. PRESENTATORS:

P.O. Box 257 • Brimhall, NM 87310 • Telephone (505) 735-2623/2624 • Facsimile (505) 735-2627

V	ANNOUN	CEMENTS
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1. Planning Meeting on October 01, 2023 @ 9:00 A.M.

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