APRIL REGULAR CHAPTER MEETING
Marshall Plummer Memorial Hall
MAY 10, 2022 @ 5:30PM

AGENDA
Phone Number: 1-440-482-1356
Pin Number: 232-180-391#

I. ORDER OF BUSINESS:
   a. Call meeting to order
   b. Registration Sign in
   c. Invocation
   d. Accepting and Approval of the Agenda dated – May 10, 2022
      Motion: Second:
   e. Accepting and Approval of the Minutes dated – March 27, 2022
      Motion: Second:
      Motion: Second:

II. NEW BUSINESS:
   1. COY-22-04-046 – Resolution Opposing the recommended Closure by the United State Secretary of the U.S. Department of Veteran's Affairs Community-Based Outpatient Clinic (CBOC)
      Motion: Second:
   2. COY-22-04-047 – Resolution recommending and supporting a Fiber Optic Broadband Buildout and Establishment of Fiber Optic Infrastructure to be funded by the Federal Communications E-Rate Funding and other funding sources.
      Motion: Second:
      Motion: Second:
   4. COY-22-04-049 – Supporting Resolution for Ms. Lois Becenti to teach Rug Weaving here at the Coyote Canyon Chapter during the summer.
      Motion: Second:
   5. COY-22-04-050 – Supporting Resolution for Mr. Olin Keyoonia to Department of Community of Development to compensate him for all hours due him and for his position to be made permanent effectively immediately.
      Motion: Second:
   6. COY-22-04-051 - Supporting Resolution for Mr. Lane and Natalie Archie to Bureau of Indian Affairs for a cattle guard and a turnout permit that leads to their new homesite lease on NN Rt. 9.
      Motion: Second:
   7. COY-22-04-052 - Supporting Resolution to the Navajo Nation Housing Authority to fix their fencing around the Dibe'lichi' Housing to prevent livestock such as Cattle and Horses are eating the greenery.
      Motion: Second:
   8. COY-22-04-053 - Supporting Resolution to establish and form a committee to oversee the Illegal Dumping within the surrounding community to prevent further dumping and to Valinda Shirley and Fredrick Sherman with Environmental Protection Agency for technical assistance.
      Motion: Second:
III. CHAPTER OFFICIALS AND OTHERS: Council Delegate, Chapter Officials, School Board, Grazing Official, CHR, CSC.

VI. PRESENTATORS:
1. Charlene Howe, Choosgai Community School
2. Rene Lente and Mr. Paul Lucero, Candidate for McKinley County Sheriff
3. Helene Crosby, State of New Mexico Bureau of Elections
4. Honorable Mr. Jonathan Hale
5. Lecretia, Sacred Wind Communications

V. ANNOUNCEMENTS
1. May Planning Chapter Meeting-May 12, 2022 @5:30PM.

P.O. Box 257, Brimhall, N.M. 87310 – Telephone (505) 735-2623/2624 – Fax (505) 735-2627