PLANNING MEETING
Marshall Plummer Memorial Hall
May 12, 2022 @ 5:30 P.M.

AGENDA
Phone Number: 1-402-772-0104
Pin Number: 282-079-983#

I. ORDER OF BUSINESS:
   a. Call meeting to order
   b. Registration Sign in
   c. Invocation

II. NEW BUSINESS:

III. CHAPTER OFFICIALS AND OTHERS: Council Delegate, Chapter Officials, School Board, Grazing Official, CHR, CSC.

IV. PRESENTATORS:
   1. Ms. Sheena Long, McKinley County Office of Elections
   2. Mr. Edward Becenti, McKinley County Assessor’s Office
   3. Mr. Al Henderson, HDR Engineering, Inc.

   d. Accepting and Approval of the Agenda dated – May ____, 2022 @____AM/PM

   Motion: ___________________________________________________________
   Second: __________________________________________________________
   Vote: ____________________________________________________________